

**2019 Counts Car Show Entry**  
ENTRY DEADLINE IS January 21st, 2019

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Day phone: \_\_\_\_\_ Evening phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/province: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email address: \_\_\_\_\_

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Has the body been changed or modified? \_\_\_\_\_ If so, give details: \_\_\_\_\_

Color and type of paint: \_\_\_\_\_

Interior: ( ) Original ( ) Custom Details: \_\_\_\_\_

Engine make \_\_\_\_\_ Year \_\_\_\_\_ Describe: \_\_\_\_\_

Describe your display: \_\_\_\_\_

\_\_\_\_\_ SIZE: ( ) 10x10 ( ) 10x20 ( ) 10x30

CLASSIFICATION: (If Known) \_\_\_\_\_

Will your entry be part of a club display? ( ) YES ( ) NO

Club name: \_\_\_\_\_

Shows in which the vehicle has appeared over the last year: \_\_\_\_\_

This application shall be accompanied by 3/4 front and 3/4 rear view photographs of the vehicle. If photographs are not submitted with this application, acceptance by the producer shall be conditioned upon producer's final approval of the vehicle at the time and place of move-in for the show. Entry fee of \$45.00 is enclosed.

*Note: Previous cash award winners are not eligible to win the same award unless major modifications to the entry have been made.*

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(IF EXHIBITOR IS UNDER 18 YEARS OF AGE, PARENT OR GUARDIAN MUST SIGN FOR EXHIBITOR)

# Counts of the Cobblestone

*Proudly Present  
The 20th Annual*

## COUNTS CAR SHOW

**RUSHMORE PLAZA CIVIC CENTER  
RAPID CITY, SOUTH DAKOTA  
February 15<sup>th</sup>, 16<sup>th</sup>, and 17<sup>th</sup> 2019**

**THE BEST IN STREET RODS, CLASSICS,  
ANTIQUES, PICKUPS, STREET MACHINES,  
CORVETTES, SPORTS CARS, 4x4 VEHICLES,  
MOTORCYCLES AND, RAT RODS.**

*Western South Dakota's Premier Rod and Custom Auto Show*

Return entry forms to:  
Zach Kreun 1514 Brentwood  
Rapid City, SD 57701  
napamanzach@gmail.com  
(605) 342-8775

Send entry form, two photographs of entry, and \$45 entry fee to the above address.  
Digital pictures can be emailed to [napamanzach@gmail.com](mailto:napamanzach@gmail.com)

**2019 Counts Car Show Rules**

The exhibitor hereby applies to the producer of the custom auto show referred to above and to have the vehicle described on the application form displayed therein and agrees that, if the application is accepted, he/she will display the vehicle at the show under the following terms and conditions:

1. Most shows are overbooked by 10 percent. In such cases where space is not available for an entry already accepted to the show, the producer will have sole authority to deny entrance to the building to vehicles arriving after the building capacity has been reached. Exhibitors denied access to the building will be refunded any monies paid to the producer, upon request.
2. As between the exhibitor and the producer, the producer shall have the final authority to determine the location of an exhibitor's display within the show and the exhibitor's compliance with the aforesaid rules, regulations and policies.
3. Once the exhibitors display and/or vehicle are set up in the show, they shall not be removed or concealed by the exhibitor prior to the end of the show without the permission of the producer.
4. Neither the producer, the sponsor, nor any officer, director or shareholder, thereof, or the owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or part of the exhibitor's personal property, which shall specifically include, but not be limited to, the exhibitor's vehicle, trailer, display, material and/or parts, and the exhibitor hereby waives any and all rights it may have against them or any of them for such loss or damage. Exhibitor agrees to obtain insurance covering the above and assumes full responsibility for any loss or damage. Exhibitor agrees that the signed entry form supercedes any all prior and/or contemporaneous agreements whether oral or written between Exhibitor and the Producer, Producer's employees, show staff, representatives and sub-contractors. Nothing herein shall be modified unless consented to by the Producer in writing. Both parties agree all disagreements will be decided by arbitration in the state where the show is produced.
5. No commercial advertising is allowed with entries unless they are appearing in conjunction with paid commercial space. A single sign may be used to identify major modifications, who did them, and what equipment was used, but large ad signs, handbills, or business card distribution is prohibited.
6. In consideration of the entry identified on the back page, the owner and spouse and guests agree to permit the Counts Car Show or its assigns the use of their names and pictures of the entered vehicle for publicity, advertising, and commercial purposes (including newspapers, magazine, radio and television) before, during and after the event, and do hereby relinquish any rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs to the Counts Car Show or its assigns. All publicity and advertising rights are reserved by the Counts Car Show or its assigns.

**TO ENTER:** Detach the application portion on the back page. Fill in all details and send to show secretary. Entries without photo will not be accepted unless by prior arrangement. The show chairman and show committee reserve the right to refuse any entry which does not meet quality and show standards. Photos will be returned whenever possible. If we can assist you in any way, please write or call. To facilitate show arrangements and avoid disappointment, please be prompt. Advise the committee of your plans as soon as possible. You will be notified of your acceptance by personal letter. The entry fee per vehicle is \$45.00. **You may email digital pictures to [napamanzach@gmail.com](mailto:napamanzach@gmail.com)**

**JUDGING:** Will be done by impartial specialists of the rod and custom world using a point system based on condition, originality, design, detail of finish, workmanship and safety features. Judges are not permitted to open your vehicle. Closed doors, hoods, trunks, etc. will result in zero points being awarded in that category.

**SHOW CARDS:** Will be furnished for voting and numbering purposes.

**CORRESPONDENCE:** Direct all correspondence concerning the show to Zach Kreun 1514 Brentwood Rapid City, SD 57701. Be sure to keep a record name, address and phone number in case you have a problem or question.

**TRAVEL MONEY:** Thirty-five cents per mile (one way) will be paid to all eligible competitors traveling over 150 miles (limit 1000 miles); fifteen cents per mile for motorcycles.

**MOVE-IN:** A Letter will be sent to let you know move in time and location.

**STANCHIONS AND ROPE:** We ask that all car owners furnish their own to improve the appearance of their display and protect it from the public. Some stanchions will be available on a first come first serve basis.

**QUALIFICATIONS:** No stock entries will be accepted except classics or antiques.

**ENTRY DEADLINE:** Applications received after February 1st, 2018, will be subjected to a \$20 late entry fee. We must limit the number of entries admitted to the show. Acceptance will be determined by the quality of the vehicle and date that entry is received. Please call if you have a question about this.

**PASSES:** Two exhibitor passes will be allotted to each entry. Additional passes will be available during move-in hours (limit of six) at the price of \$15.00 each. Passes must be purchased before the show starts.

**SHOW HOURS:** Friday 5 p.m. to 9 p.m.; Saturday 9 a.m. to 9 p.m.; Sunday 9 a.m. to 3 p.m. No early move-out. **Awards Saturday at 6 P.M.**